

# the chalice

Published by the  
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**A Welcoming Congregation  
of the Unitarian  
Universalist Association**  
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## NOVEMBER WORSHIP SERVICES

### THEME:

10:00 Family Service - November 7th, & 14th  
10:30am Adult Service every Sunday

For Zoom information [click here](#)  
For Order of Service available the Friday before the service [click here](#)

### October 31 All Souls Remembrance. An Intergenerational Service

Many who touched our lives are gone now, on the other side of the veil. At mid-autumn, we stop to remember them, light candles in their memory, speak their names, and recall our love for them. **Please bring photos of loved ones, including pets, to place on the altar.**  
**Worship Coordinator: Brad Larson with Rev. Tricia**

### November 7 "The theology of good enough"

What would it mean to give up all hope for the perfect (house, spouse, job, body, church... fill in the blank)? What would it be like to be in relationship with a God/Goddess/Holy One who calls us to embrace ourselves and others as the imperfect creatures we inevitably are?

**Worship Coordinator: Beth Hoke, with Rev. Tricia**

### November 14 Growth in Relationship

Rev. Dr. Kondrath, will focus on the difference it makes when we focus on the growth of relationships, rather than the development of the "self." This approach to human development is grounded in the work of a number of psychologists including Jean Baker Miller, Maureen Walker and Carol Gilligan. Shifting our focus in this way has significant implications for changing racism, sexism, and other forms of oppression.

**Led by: Guest Speaker – Rev. Dr. William M. Kondrath**

### November 21 "Despite it all, we give thanks" An Intergenerational Service

It hasn't been the easiest of years for many of us or for the congregation. Yet a spiritual practice of gratitude means we give thanks nonetheless. How does that change us, individually and communally? This intergen service will explore this question and celebrate the life-giving practice of giving thanks.

**Worship Coordinator: Jean Fox with Rev. Tricia**

### November 28

We won't hold in-person worship in Sharon on Thanksgiving weekend. Instead, we're invited to join the Foxboro Universalist Church in a virtual 5 Points Cluster service at **10 AM** on Nov. 28. It's Foxboro's traditional Poetry Sunday, focusing primarily on the November theme of Kindness. Anyone who'd like to reserve a spot to share a poem or song (original or a favorite by another author) is invited to share the the author and title with Ellen Cosgrove, [ecosgrove168@gmail.com](mailto:ecosgrove168@gmail.com) by Nov. 21st. The Zoom link will be provided on our website and in the weekly Chalice.

#### From Worship:

Returning to the Sanctuary has truly been a "work-in-progress" and the Worship Committee thanks you for your ongoing patience and feedback. It has taken a village to regather with a hybrid model and so many thank you's are extended to all those who are involved in an ongoing weekly basis and the volunteers who make it all possible! Please remember to use **Sign-up Genius** as we are in need of weekly **Greeters** and **Flowers**. The main role of "Greeter" is to ring the bell, welcome those entering the sanctuary, collecting and counting the offertory.

Wishing you all a "happy fall"! - Jean Fox, Worship Chair

## From the Parental Leave Minister



Back in 2008, when I was new in town as UCS's interim minister, I mentioned in what was probably the newsletter column that I'd be interested in getting a tour of the town by someone who knew it well.

Immediately I heard back from someone named George Bailey. It was a long, energetic email, full warmth, personal details, commentary on the church, and an invite to take a ride through town that week, followed by dinner at his home with his wife Lucy.

We rode through the streets of Sharon in George's old car and talked about everything- his life, my life, the presidential race, being a parent, urban use theorist, and what a difference a sidewalk makes. Dinner with Lucy in their large old home was a delicious healthy meal made from that week's farmer's market crop. It was an amazing evening with two very alive bright kind people in their 80's.

A year and a half later, George was gone. Cancer claimed him, and he met his death with the same curiosity, openness, peacefulness and strength that he lived his life. He was one of several wonderful elders- Ira Gray, Irving Post, Bev Kinraide also come to mind- who passed away around that time. Each a blessing to their families, communities, friends, and congregation.

I mention these of blessed memory not only be-

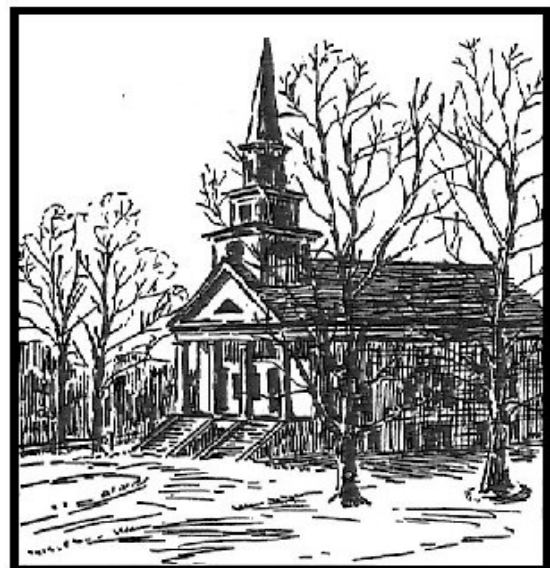
cause we will hold the annual All Souls Service this Sunday, October 31rd. I mention them because there is something about this time of year, fully into autumn, with the poignancy of earth's passage into winter and sense that all is drawing into itself that stirs us to think of those gone. And stirs us to remember that time is finite for all of us.

November is upon us. May we draw strength from those good souls who live in our memories, from the eternal truths of the earth, and from each other. Alive or gone, we are one another's greatest treasures.

In faith,

Rev. Tricia

**P.S. This Sunday's All Soul's service is inter-generational. You are invited to bring photos of people or pets who have died to place on the altar.**



## From the President



Our first worship service in the sanctuary post Covid took place on the last Sunday in September. While it was great to be back together, safety precautions required that we were all masked and socially distanced from one another in the pews. Some had difficulty understanding the person speaking

from the pulpit. Would it be possible to unmask the speaker? We checked the Massachusetts and UUA guidelines on gatherings in churches and learned that a protective plexiglass barrier in front of the pulpit would allow the speaker to unmask.

Word went out to our Building & Grounds Committee to come up with a solution. Doug Wilbur volunteered to come up with possible designs and fabricate the barrier. By the October 10<sup>th</sup> worship service, he had crafted a tasteful and practical structure that sat on the front of the pulpit and worked perfectly. Rev Tricia delivered her sermon, and all were able to hear every word. In discussion afterwards, we speculated that some of us who are hard of hearing rely on lip reading to better understand what is being said.



Next came the request that our soloist who sings the hymns be unmasked. Checking with Sharon's Public Health office, we learned that the singer could be positioned on the stage and sing without mask provided a protective plexiglass barrier separated her/him from the congregation.

Once again, Doug Wilbur put his engineering talents to work and came up with a clever and attractive movable structure. A sawhorse covered by a white board serves as the base and the large plexiglass window fits into a slotted board atop the sawhorse. Meg Quinn Dussault was our first singer to give it a test at the October 24<sup>th</sup> worship service with excellent results.



Requests have come from members, friends and youth who want to hold meetings or events inside the church. They ask when it might be possible to use our meeting rooms or gather in the Vestry after the worship service? With guidance from our Task Force on Safe Reopening, Building and Grounds Committee has posted occupancy limit signs outside each room, verified that the windows can be opened, and installed air purifiers identical to units used in Sharon school classrooms. Rooms are now available for use and can be scheduled by signing up online on our church calendar. See the separate article in this newsletter for the complete procedure to schedule a room.

It's obvious that we want to be together again. While a complete return to normalcy may be a way off, we are taking steps to do so thoughtfully while keeping safety of all as our number one priority.

*Rory McGregor*



## RELIGIOUS EDUCATION

### Social Justice in RE



### RE Rocks Bagged Lunches!

Before Covid kicked us out of the building, the Social Justice Committee had long sponsored a bagged lunch-making effort for Father Bill's & Mainspring House on the second Sunday of each month after church in the Vestry. Now that we're back in person, the Covid-time partnership between Social Justice and Religious Education to get the lunches made remotely has pivoted. On October 10, a group of 14 people, including children and youth in the RE program, teen and adult volunteers, set out to complete all 120 bagged lunches during religious education (in the great outdoors), and succeeded!

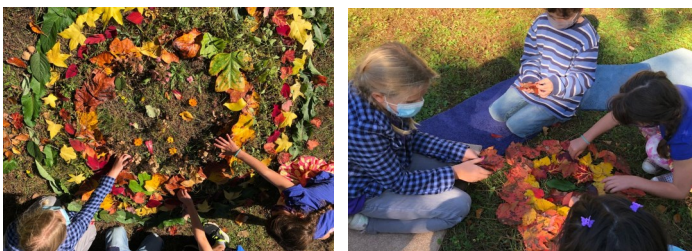
Thank you to the following for making this happen:

Mary Baker  
Elizabeth Maranzano,  
Audrey Trivedi  
Sadie Dussault  
Nina Vigoda  
Mike & Ker Quinn  
Eden & Lydon Quinn  
Charley Grasso  
Adric & Eowyn Kinraide  
Adam & Nick Lunman  
Jessica and Andrew Plumridge (shopping & delivery)  
Gare Reid (ever-present support even while on vacation!)

**Our next Bagged Lunch Program takes place on November 14 during RE. Want to deliver to Brockton? [Sign up here.](#)**

### Exploring Nature in RE

RE takes place two Sunday morning a month. One of those Sundays includes social justice projects and the other is an exploration of the awe and wonder of nature and our connection to it.



The children created ephemeral land art using foraged fall leaves from near and far. In the process, they contemplated the meaning of impermanence, attachment/non-attachment, and beauty.

### First Youth Outing of the Year!

Senior Youth Group and Junior Youth Fellowship went on an awesome community building outing to TreeTops Adventures! Youth were able to work together and challenge themselves through a series of beautiful high ropes courses including wooden obstacles and ziplines. We are so excited to continue to take outings both with SYG and with JYF throughout the year. So if you missed this one don't worry, there are more to come!



### 7-9th Grade OWL has Begun!



We couldn't be happier to announce that we have successfully launched not one but two OWL programs serving 25 youth, 19 of whom are from the Unitarian Church of Sharon and 6 from the First Universalist Society of Franklin. A huge thank you to those who are making this possible:

Kate Oldshue  
Jon Slavin  
Janet Schmidt  
Sue Mooney  
Chris Raskin  
Gare Reid  
Glenn Rivard  
Kat Kassay (Franklin)

### Revels Is Coming



Let us kindle the flame of hope as we envision the celebration of light that will be Revels in 2021. Some lovely and simple ideas based on the traditions of past Revels are beginning to germinate. If you would like to be part of the preparation for this magical event to be held on December 19, please contact either Christine Bulman or Rebecca Kinraide.

## SOCIAL JUSTICE NEWS



The Social Justice Committee encourages you to visit the UCS website ([uusharon.org](http://uusharon.org)) for all the latest news and updates on what's happening for social justice at church. The Social Justice pages are a great source for the most up

to date information on events, opportunities to engage, resources, and for links to partner organizations and groups that we collaborate with in our work.

### Brown Envelope Collections



The Brown Envelope collection in September (3 Sundays, post-Labor Day) raised \$454.80 for our **Partner Church in Gyulatkuta**, Transylvania. An additional \$500 in the church's annual budget to support their work re-

sulted in \$954.80 being sent this year. The money we raised pays for a musician during their worship service, and for a copy of the monthly Romanian Unitarian magazine for each family, as well as other urgent projects. They are enormously grateful for this support.

For October, the Brown Envelope donations support the **Indigenous Environmental Network** ([ienearth.org](http://ienearth.org)). IEN was formed by grassroots Indigenous Peoples and individuals to address environmental and economic justice issues. IEN's activities include building the capacity of Indigenous communities and tribal governments to develop mechanisms to protect our sacred sites, land, water, air, natural resources, health of both our people and all living things, and to build economically sustainable communities.

Our Brown E recipient this November will be the **Gifts for Kids** program, an annual effort to support regional families in economic distress during the holiday season ([www.giftsforkidsma.org](http://www.giftsforkidsma.org)). Once again, due to Covid19 restrictions, the tradition of shopping for specific children and their wish lists has become a fundraising effort that will allow our community support agencies to help individual families shop for their children this holiday season. If you gave to the program in past years, you likely have re-

ceived a donation request in the mail. This year, please consider a donation to this worthy program (established over 30 years ago by our own Pat McDougall!), by either sending a check to the church, using our online payment portal, or sending a check directly to GKF. Thank you for your generosity.



### Food Pantry Donations:

Our ongoing special collection for the Sharon/Stoughton Food Pantry, and 4 other local pantries in adjacent towns, has raised over \$44,000 to date. As the Covid pandemic continues to unfold, the needs at our local food pantries continue to expand, and they are grateful for our support. Donations by check to the church are converted to Shopping for Justice grocery cards (which means that we can increase your donation by the 5% discount that we get from the stores), which the pantries then distribute to their guests. This effort for over 1½ years has been truly astounding – thank you to all who have participated.

**Claudia Fox Tree Program** – 2 November, 7:00-8:30pm – Not to be missed!

### Settler-Colonist Ties to Thanksgiving and Columbus: The Indigenous Perspective

Join SREA in an educational presentation that will dispel inaccurate information, address the myths surrounding Thanksgiving and Columbus, and provide missing historical facts from the Indigenous perspective. The presentation will transform what we have been taught about the Indigenous experience and highlight the resiliency, contributions and enduring impact of First Nations in order to develop a common memory of historical events.

Professional educator, Claudia Fox Tree, M.Ed. (Arawak/Yurumein) teaches courses and workshops on transforming curriculum and culturally responsive teaching practices. She also leads conversations "un-erasing" Native American First Nations People (FNP) ingenuity. She gives voice



## SOCIAL JUSTICE NEWS, continued

to First Nation experiences (past and present) and asks allies and co-conspirators to come on the journey with her. Her presentations feature discussions that can focus on identity, culture, contributions, stereotypes, and historical inaccuracies. Registration link below, free event.

Co-Sponsored by:

- Sharon Historical Society
- Medfield Together
- Mass Audubon
- Action Together Walpole
- **Social Justice Committee, Unitarian Church of Sharon**

[A Presentation by Claudia Fox Tree, M.Ed. Tickets, Tue, Nov 2, 2021 at 7:00 PM | Eventbrite](#)

NOVEMBER 2ND | 7:00 PM



# SAVE THE DATE

Settler-  
Colonist Ties  
to Thanksgiving  
and Columbus:  
The Indigenous  
Perspective

virtual presentation by  
professional educator and  
social justice activist,  
Claudia Fox Tree, M.Ed.  
(Arawak/Yurumein)

Presented by SREA  
Co-Sponsored by






### BLM Banner Recommitment Ceremony

Following the service on 17 October, congregants gathered with Reverend Tricia Brennan, both in person and online, on the steps of the church for a recommitment ceremony that acknowledged the ongoing work for Racial Justice in all of its aspects that are represented by our Black Lives Matter banner which flies between the pillars of the church. This follows the recent unanimous vote by the Board of Trustees to renew our intention to keep the BLM banner in place for another year. Voices from all corners of the congregation spoke loud and clear of our commitment to the work of building the Beloved Community.

The ceremony ended with these Closing Words (by Barbara Nelkin-Rose):

*The commitments we have made today require ongoing, continual engagement and dedication.*

*They require a commitment to go within ourselves and acknowledge our own biases and prejudice, both conscious and unconscious.*

*They require our willingness to continue to learn about the full and complex history of our country and how our country was built on a white dominant culture which is still today systemic in our country and discriminates and undermines people of color. AND*

*They require that we find ways to LIVE our 7 principles and put them into action, perhaps considering the adoption of an 8<sup>th</sup> principle, first called for by the Black Lives of UU Organizing Collective-and developed to address an observation by Paula Cole Jones that many UUs are able to follow the current 7 principles without the need to think about or deal with racism and other forms of oppressions at the systemic level.*



Church members gather for recommitment ceremony for the BLM Banner at UCS

## ***SOCIAL JUSTICE NEWS, continued***

### **Proposed UCS Restroom label changes:**



We are proud that the Unitarian Universalist Association recognizes the Unitarian Church of Sharon as a Welcoming Congregation. As part of this distinction, and in conjunction with our goal of building the Beloved Community, the Social Justice Committee is pleased to share the news that

UCS is deepening our commitment to justice by implementing a long-overdue realignment of the current societal norm of restroom labels with binary gender signage. A recent unanimous vote by the Board of Trustees has approved the proposed changes, and after a period of time for congregational reflection and discussion, we anticipate making the change to gender-neutral signage for all of our restroom facilities.

Currently, there are two identical but separated 2-stall restrooms upstairs, one for 'women', the other for 'men', along with two single stalls restrooms for anyone to use at the lower level. The proposed plan is to designate all restrooms for "all genders." The bathrooms downstairs can also be used for people who prefer a private space or aren't ready yet for this change.

This news is likely going to come with mixed feelings and emotions. Some will be overjoyed, letting out a sigh of relief, and others may be nervous about the prospect of sharing a 2-stall bathroom with another person of undeclared gender. We want to acknowledge all feelings that may be generated by this proposed change. Several practical benefits across a range of different circumstances will follow from this step:

- No one needs to 'check a gender box' or make assumptions about one's gender identity to use any of our restrooms;
- A parent/caregiver wanting to accompany their

children to the restroom will not be 'breaking the rules';

- Deepening our commitment of being a Welcoming Congregation;
- This will act as a healthy conversation starter about gender identity and expression at the dinner tables and workplaces for all members of our community.

Part of our UU identity is the 1st principle: The inherent worth and dignity of every person, including respecting one's gender expression. We have made a commitment of respecting the full spectrum of genders in our community. This is a small yet powerful step forward in ensuring that everyone who walks through the doors of UCS is greeted with open arms and respect.

We anticipate that there will be some who are more comfortable than others with the prospect of sharing a 2-stall room with another person of an unknown gender, and this reluctance is understandable, based on our past cultural reluctance to recognize the reality of gender diversity. Our proposed changes will flip the assumptions that so many of us have grown up with, and assert the respect for each individual to use our facilities equally. As a nod to this potential level of discomfort, we propose adding signage outside of the upstairs, 2-stall rooms indicating that there are single stall rooms available on the lower level, giving everyone the opportunity to choose the privacy that a restroom for one person allows. Given the HC access at both levels, and the presence of the elevator, that gives everyone equality of options, and removes the potentially hurtful and disrespectful signage that we currently have in place.

The SJC is planning for a number of opportunities to discuss and reflect on this change in labels; we are also considering asking representatives from other UU churches which have already moved in this direction to share what their experience was like. Depending on what we hear from the congregation, we hope to install the new restroom labels in early 2022. We look forward to hearing everyone's thoughts and reactions to this plan.



## SOCIAL JUSTICE NEWS, continued

### Stackable Gardens – Season #1 Complete!

Thank you to everyone who donated or participated in the Stackable Garden Project, and a special thank you to Alan Post who designed and built our system! We are pleased to report that the garden yielded a fair number of greens and herbs, and modest amounts of carrots, leeks, beans, peas, cucumbers, tomatoes, onions, and radishes. Our potato bags were also a success with a robust harvest of russets. The three sisters garden on the south side of the church also produced a nice harvest of corn. Although this growing season the garden was an experiment, we think that we learned some valuable lessons to carry forward for next year in terms of the types of crops that are best suited to grow in the system. Next year we hope to be more intentional in terms of growing for the purpose of donating to local food banks, and we would love to involve children of all ages (including adults) as growers, harvesters, and delivery volunteers. Keep an eye out for more information in early spring or contact Tawnya Smith for more information.



Potatoes did well this year



Many leafy greens for healthy salads



Soil and pots removed, awaiting Spring of 2022



Teamwork brings in the harvest

### FT Marketplace – 17 Nov, Wednesday, 3-5pm

Until Covid allows us to return to the Vestry for after-service Coffee Hour (do you remember that?), the SJC will continue to offer our monthly Fair Trade Marketplace for pre-ordered coffee, chocolates, other special food items, as well as Shopping for Justice grocery cards. Look for an email to the congregation in early November for details about what, when and how to order, and then stop by the church on 17 November between 3 & 5pm to gather your goods. Thanks for your patronage – all profits support various Social Justice projects and programs.

### Halloween Candy for MSH

A few too many candy bars and sugary treats left over after Halloween at your house, either from your distribution bowl at the front door, or perhaps excessive hauls brought in by the young ghouls and goblins in your posse? Consider donating whatever you choose to be added to our next MainSpring House lunch making program to brighten the day of one of the guests at the homeless shelter in Brockton. Drop off donations in the Food Pantry hamper outside the front entrance at church, and we will add them to the brown bag lunches.



## CHURCH NEWS

### UCS Room Reservation Procedure for Events and Meetings

Submit room reservation request on the church calendar. Person who submits the request will be responsible for compliance with the following guidelines.

Occupancy limits for rooms are listed here and posted outside the entrance to each room.

Program Room A – 14

Program Room B – 12

Program Room A & B – 22

Program Room C – 12

Vestry – 30

Nursery - 9

Library – 10

Sanctuary – 50

Masks are required.

Social distancing at 6 feet is required.

Window(s) open at least half-way. This is still under review by Buildings & Grounds.

No food or drink allowed, except bottled water.

Turn on air purifier. Set temperature for room thermostat. Turn off both before leaving.

List name of your event and all attendees with contact info (phone or email) and leave on Admin desk in church office. Use back side if additional space is needed.

NAME OF  
EVENT \_\_\_\_\_

DATE \_\_\_\_\_

ATTENDEES listed below  
CONTACT INFO listed below

\_\_\_\_\_

### Staying Connected!

When you're doing something or discovering something new that's particularly enjoyable, do you ever wish you could share it with fellow members?

If you would like to help keep people engaged during this challenging, and often isolating time, organizing or helping to organize an event, online or off, the Fellowship Committee is here to help!

While we would love to have new members, you do not have to join us to offer an event.

Just send an email to any one of these addresses to let us know!

Gautam Trivedi <[gpatri2005@gmail.com](mailto:gpatri2005@gmail.com)>,  
Jennifer Theiler <[jennytheiler29@gmail.com](mailto:jennytheiler29@gmail.com)>,  
Kate Slater <[kate.zlater@gmail.com](mailto:kate.zlater@gmail.com)>,  
Lauren Grasso <[lkgrasso@gmail.com](mailto:lkgrasso@gmail.com)>,  
Nathaniel Plumridge <[natplum@gmail.com](mailto:natplum@gmail.com)>,  
Patty Fitzgerald <[pmfitzie@gmail.com](mailto:pmfitzie@gmail.com)>,  
"Rev. Jolie Olivetti" <[minister@uusharon.org](mailto:minister@uusharon.org)>,  
sadie dussault <[sadiedussault@gmail.com](mailto:sadiedussault@gmail.com)>  
Susan Edinger <[susanedinger@yahoo.com](mailto:susanedinger@yahoo.com)>,

Thanks!  
Fellowship Committee, at your service

### **DID YOU KNOW?**

There are TWO church email notification systems you can sign up for? The first is for official business and is only used by church administrators for important announcements, snow days, etc.

The OTHER is the Social List, where you get notified - or can notify others - of opportunities and fun events coming up

sooner than you might have thought, so they don't pass you by

in the crazy hubbub of life!

It's easy to join! Check it out here!

#### **How do I sign up for the Social Discussion list?**

Simply send an email to [social-subscribe@lists.uusharon.org](mailto:social-subscribe@lists.uusharon.org) or [click this link](#) You will receive a confirmation e-mail and instructions for what to do.

## ***CHURCH NEWS, continued***

### **David Schoenfeld for the Endowment Committee**

When Ellen and I filled out the beneficiary form on our retirement fund we listed the church as a major beneficiary. We wanted our contribution to the church, that has been, our volunteer work, our yearly pledge and our contribution to the capital campaign to last beyond our lifespan. We could do this by including the church in our estate plan, either as a beneficiary to retirement funds and insurance policies or as a bequest in our will.

This church that we cherish is the product of our efforts and the efforts of the generations of church members that came before us. This gift from the past and the present has been a major force enriching our lives and we want it to flourish for the generations that follow us.

Money from bequests becomes the churches endowment. The money is invested and ordinarily only the interest is spent each year. In good times the interest may be left to compound, and in bad times the existence of the endowment may allow the church to survive.

Our listing the church as a beneficiary is a different kind of gift than a yearly pledge or a contribution to a capital campaign. The gift is contingent on how much money is in our estate when we die. If many of us include the church in our estate plans the gifts from some of us will be small, and others large and over the years the endowment fund will grow and become an important part of the church.

The project of building an endowment is not a yearly project or a project of a decade but rather a project for the long-term, the fruits of which might not be seen for years. This is why the focus of the endowment committee is to encourage everyone to include the church in their estate plans.

Over the next year we will be having focus groups to discuss visions of the church in the future, how to contribute to the endowment and how to build it. We will be contacting a few members each month to participate in each month's group. Building an endowment is like, planting a tree. It may take years before anyone can enjoy its shade but now is the time to begin.

### **The Not Boring Book Group**

We have selected Marie Benedict's *The Only Woman in the Room*, a novelization of the life of Hedy Lamarr, as our next Book Group selection. In addition to being an actress, Lamarr invented the technology which eventually became cell phone service.

We will next meet (virtually) at 7:30pm on Nov. 3rd. Everyone is welcome to join us, whether or not you've finished (or even read) the book.

The link to the virtual library session is <https://zoom.us/>

### **Conversations at the Meetinghouse**

Bhutan: Land of Gross National Happiness Kathleen O'Connell, Ph.D.

**Friday, November 5, 2021 7 PM**

Zoom Meeting Hosted by: Unitarian Church of Sharon  
[https://zoom.us/j/8492141385?](https://zoom.us/j/8492141385?pwd=c051YkVUGtOOFN1V21MVXFBRXplQT09)  
[pwd=c051YkVUGtOOFN1V21MVXFBRXplQT09](https://zoom.us/j/8492141385?pwd=c051YkVUGtOOFN1V21MVXFBRXplQT09)

Meeting ID: 849-214-1385

Password: 3652

While Kathleen lived in Korea, she enjoyed being a member of the Royal Asiatic Society of Korea. Each year the society arranged an excursion over the Lunar New Year to a place people were unlikely to visit on their own. This was how she came to visit Bhutan and experience the people and landscapes as well as the culture. Her conversation will focus on the government initiative to keep Gross National Happiness an integral part of policy and investment. Kathleen O'Connell is the former Global Director of DuPont Display Technologies Research and Development. She lives in Providence, Rhode Island.

Conversations at the Meetinghouse is a monthly program

### **Monthly Stewardship Meeting**

**November 7 @ 12:00 pm - 12:30 pm**

Please join the Stewardship Committee for a monthly 30-minute conversation. This month Rev. Tricia Brennan will offer her thoughts on the importance of Stewardship. Your gifts to the Church come in many forms. While, important, financial stewardship is only one-way. Members and friends gift their time and talents as well. The Stewardship Committee hopes to foster a culture of generosity at the Unitarian Church of Sharon. Your gifts of time, talent and treasure are all appreciated. Thanks for all you do and please share your thoughts and questions about stewardship with Rev. Brennan.

Join the Zoom Meeting using the browser in your computer:

[https://zoom.us/j/8492141385?](https://zoom.us/j/8492141385?pwd=c051YkVUGtOOFN1V21MVXFBRXplQT09)  
[pwd=c051YkVUGtOOFN1V21MVXFBRXplQT09](https://zoom.us/j/8492141385?pwd=c051YkVUGtOOFN1V21MVXFBRXplQT09)  
 Meeting ID: **849-214-1385** Password: **3652**